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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

	Application Number	09/711,770
	Filing Date	November 13, 2006
	First Named Inventor	Mark Alexander
	Art Unit	2644
	Examiner Name	Mei, Xu
Total Number of Pages in This Submission	Attorney Docket Number	0566-CS-D1

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached  <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input checked="" type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers  <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please Identify below):
Remarks		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	THOMPSON & KNIGHT LLP		
Signature	<i>James J. Murphy</i>		
Printed name	James J. Murphy		
Date	September 28, 2005	Reg. No.	34,503

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Susan Turner</i>
Typed or printed name	Susan Turner
Date	September 28, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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ATTORNEY DOCKET NO.  
0566-CS-D1

PATENT  
Ser. No. 09/711,7703



**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicants: Mark Alexander, Krishnan Subramonium, Golam Chowdhury, Kartika Prihadi and Bryan Cope

Serial No. 09/711,770

Filing Date: November 13, 2000

Title: **MULTIPLE STAGE ATTENUATOR**

Confirm No.: 7762

Group Art Unit: 2644

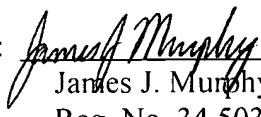
Examiner: Mei, Xu

Commissioner for Patents  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

**ATTENTION TO THE OFFICIAL DRAFTSMAN  
TRANSMITTAL OF FORMAL DRAWINGS**

Transmitted herewith are twelve (12) sheets of formal drawings to be substituted for the drawings originally filed in connection with the above-identified application for patent. Also enclosed is a copy of Notice of Draftsperson's Patent Drawing Review.

Respectfully submitted,  
THOMPSON & KNIGHT LLP  
Attorneys for Applicant

By:   
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Attachment Paper 20050622

The drawings submitted with this application were declared informal by the applicant. Accordingly they have not been reviewed by a draftsperson at this time. When formal drawings are submitted, the draftsperson will perform a review.

Direct any inquiries concerning drawing review to the Drawing Review Branch:  
**1-(703)-305-8404.**